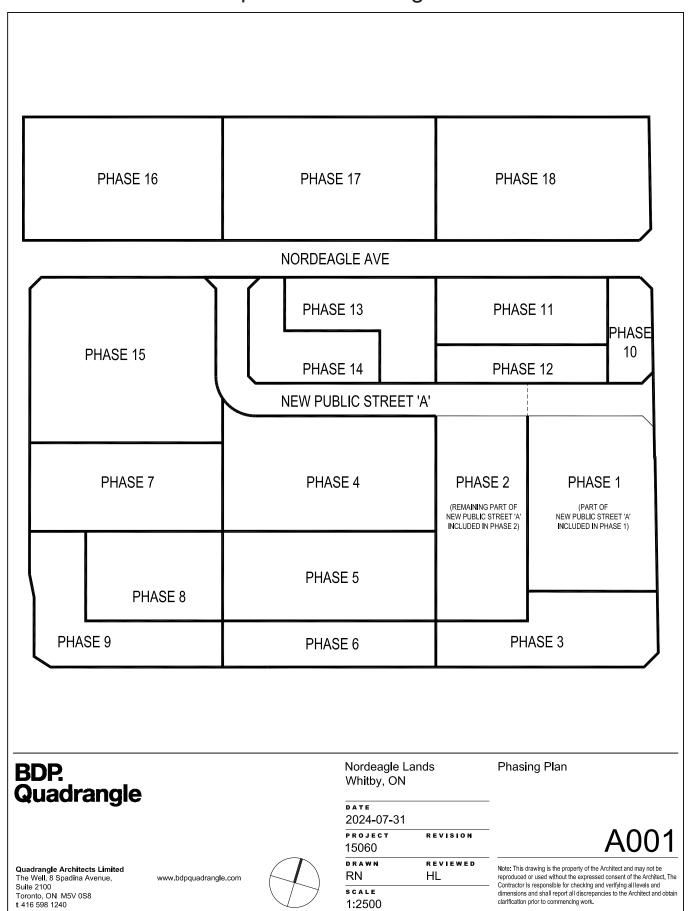
## Attachment #5 Proponent's Phasing Plan



1:2500